

**BUTNER CHICKEN PICKIN  
VENDOR APPLICATION FORM 2017**

Permit Listed As: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Email address: \_\_\_\_\_ Cell Phone number: \_\_\_\_\_

Category: (circle only one)      Food, Crafts, Non-Profit, Public Service, Games / Rides, Retail Merchandise, Other  
(Explain \_\_\_\_\_)

Top 10 Food Items For Sale: \_\_\_\_\_

If you are selling any food at the event answer both of the following questions by circling Yes or No.

*Are you a non-profit or civic organization?    Yes    No*

*Do you have a valid NC Food Service Permit?    Yes    No*

*If Yes list the NC permit number \_\_\_\_\_*

*All valid NC Health Permits must be displayed at your site\**

**Set-up Information** You must include a printed picture showing final setup of your site if this is your first participation in the Butner Chicken Pickin.      Tent(s)\_\_\_\_ Trailer\_\_\_\_ Dimensions: \_\_\_\_\_(Frontage) \_\_\_\_\_(Depth).

Spaces requested\_\_\_\_\_ (\$60.00 for each 12'X12')      Total Cost \_\_\_\_\_

**Power** Will you be using a generator?    (circle one)    Yes    No      How Many \_\_\_\_\_

*We now have electricity available so generators are discouraged. All Electrical Outlets support 30 AMP Hookups an **you must provide your own extension cords.***

***Vendors must leave their Site in the same condition as it was found. Any Violations will jeopardize your future participation.***

**This form is an application to participate and is not a guarantee.** Once all applications have been reviewed we will notify you on whether or not you were selected to participate in the festival. If you are not selected your check will be returned. All information contained herein is subject to change without notice.

If you are participating as a Chicken Cook-Off contestant you must also sign and return the "Butner Chicken Pickin Cook Off Rules" form along with this form and your check.

**Return completed application, a personal check and your site picture to: BCA, PO Box 146, Butner NC 27509 with a stamped, self-addressed envelop. \*\*\* Incomplete applications will not be accepted!**

***All Fees are Non-Refundable After MAY 25th.  
For Questions/Cancellations Call Leslie Kaufman at 919-819-0495***